

IDS #8
9D 4-4-01

PATENT
14XZ00098

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re Application of
MULLER ET AL** : **RADIOLOGICAL IMAGING DEVICE,
METHOD AND PROGRAM OF CONTROL
ASSOCIATED WITH THE DEVICE**

Serial No. : Art Unit:

Filing Date Herewith : Examiner:

: Date: April 4, 2001

INFORMATION DISCLOSURE STATEMENT

- 1. Pursuant to 37CFR 1.97(b)
[within three months of filing or prior to first Office Action]
- 2. Certification Pursuant to 37 CFR 1.97(c)
[before Final Office Action or Allowance]
- 3. Fee Payment Pursuant to 37 CFR 1.97(c)
[before Final Office Action or Allowance]
- 4. Petition, Certification & Petition Fee Payment Pursuant to 37 CFR 1.97(d)
[before issue fee payment]

ATTN: BOX PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

Sir:

The following are submitted in the above application in compliance with 37 CFR 1.97 and 37 CFR 1.98.

[x] 5. A list of documents on Form PTO-1449 together with copies of each identified document and a translation thereof or a concise explanation of each non-English language document or a Search Report or communication from a non-US patent office or an International Search Report from an International Searching Authority for a patent application filed via the Patent Cooperation Treaty or document (s) cited in the application or the priority application.

This paper is submitted in accordance with:

[x] 6. 37 CFR 1.97(b): [within three months of filing or prior to first Office Action]

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on the date indicated below.

By Dolores Tillson
Dolores Tillson

Date: April 4, 2001

7. 37 CFR 1.97(c): [before Final Office Action or Allowance, whichever is earlier]; and

8. The required Certification made in item 11 below; or

9. The \$240.00 fee specified in 37 CFR 1.17(p) for submission of this Information Disclosure Statement is authorized in item 14 below.

10. 37 CFR 1.97(d): [before issue fee payment]; and

a) This is a petition for consideration of the subject Information Disclosure Statement. The petition fee of \$130.00 required by 37 CFR 1.17(i)(1) is authorized in item 14 below. (Direct this letter to : "Attention PETITIONS EXAMINER" and if applicable include batch locator information, e.g., "Allowed Files, Batch _____, Date of Allowance _____") and

b) The required Certification is stated in item 11 below.

11. Certification

12. Each item or information contained in this Statement was cited in a Search Report or communication from a non-US patent office or an International Search Report from an International Searching Authority for a patent application filed via the Patent Cooperation Treaty in a counterpart foreign patent application not more than three months prior to the filing of this Statement; or

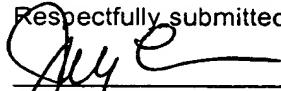
13. No item contained in this Statement was cited in a Search Report or communication from a non-US patent office or an International Search Report from an International Searching Authority for a patent application filed via the Patent Cooperation Treaty in a counterpart foreign patent application or, to the knowledge of the person signing this document after making reasonable inquiry, was known to any individual designated in 37 CFR 1.56(c) more than three (3) months prior to the filing date of this Statement.

14. Payment of all applicable fees:

Please charge all applicable fees associated with the submittal of this Information Disclosure Statement to Deposit Account No. 09-0470. An original and two (2) copies of this document are enclosed.

Enclosed is a check in the amount of \$ _____ in payment of all applicable fees associated with the submittal of this Information Disclosure Statement. An original and two (2) copies of this document are enclosed.

Respectfully submitted,



Jay L. Chaskin

Reg. No. 24030

Address: General Electric Company
3135 Easton Turnpike, Fairfield, CT 06431-0001
Fax: 203-373-3991
Tel: 203-373-2867